

Application Form

All the information supplied will be treated in strict confidence.

| | | | | | | | 1 1 | | | | | | | | | | | | | |
|-------------------------|------------|-----------|--------|--------|---------|--------|-------|-----|---------|-------|------|-----------------------|-----|---|-------|-------|------------|---|---|--|
| 1. Title: | 2. First | Names: | | | | | | | | | | | | | | | | | | |
| 3. Surname: | | | | | | | | | Date of | | | Y | Y | Y | Y | M | M | D | D | |
| 5. Passport No: | | | | | | | | 6. | Gender: | M | ale | \bigcirc | | F | -em | ale (| \bigcirc | | | |
| 7. Country of employr | nent: | | | | | | | | | | | | | | | | | | | |
| 8. Full residential add | ress: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | F | Posta | al C | ode | | | |
| 9. Postal address: | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | F | Posta | al C | ode | | | |
| 10. Home Tel: Area c | ode: | | Te | l No: | | | | | | | Мо | bile | No: | | | | | | | |
| 11. E-mail address: | | | | | | | | | | | | | | | | | | | | |
| 12. Employer name: | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| B. DEPENDENT/S D | ETAILS (Pe | ersons qu | ualify | ing as | depende | ents w | hom y | /ou | wish to | nom | inat | e) | | | | | | | | |
| Dependent 1: | | | | | | | | | | | | | | | | | | | | |
| 1. Title: | 2. First | Names: | | | | | | | | | | | | | | | | | | |
| 3. Surname: | | | | | | | | 4. | Date of | birtl | h: | Y | Υ | Υ | Υ | Μ | Μ | D | D | |
| 5. Passport No: | | | | | | | | 6. | Gender: | Μ | ale | \bigcirc | | F | -em | ale | \supset | | | |
| 7. Relationship to app | licant: | | | | | | | | | | | | | | | | | | | |
| Dependent 2: | | | | | | | | | | | | | | | | | | | | |
| 1. Title: | 2. First | Names: | | | | | | | | | | | | | | | | | | |
| 3. Surname: | | | | | | | | 4. | Date of | birtl | h: | Y | Y | Y | Y | М | М | D | D | |
| 5. Passport No: | | | | | | | | 6. | Gender: | M | ale | $\overline{\bigcirc}$ | | F | -em | ale | \bigcirc | | | |
| 7. Relationship to app | licant: | | | | | | | | | | | - | | | | | | | | |
| Dependent 3: | L | | 1 | | | | | | | | | | | | | | | | | |
| 1. Title: | 2 First | Names: | | | | | | | | | | | | | | | | | | |
| 3. Surname: | 2.1130 | | | | | | | Л | Date of | hirt | h. | Y | Y | Y | Y | M | M | D | D | |
| | | | | | | | | | | | | | T | | ema | | | U | U | |
| 5. Passport No: | line ant | | | | | | | 0. | Gender: | IVI | ale | | | ł | em | ale | | | | |
| 7. Relationship to app | incant: | | | | | | | | | | | | | | | | | | | |
| Dependent 4: | | | | | | | | | | | | | | | | | | | | |
| | 2. First | Names: | | | | | | | | | | | | | | | | | | |
| 1. Title: | | | | | | | | 4. | Date of | birtl | h: | Y | | Y | Y | M | M | | D | |
| | | | | | | | | | | | | | | | | | | | | |
| 1. Title: | | | | | | | | 6. | Gender: | Μ | ale | \bigcirc | | F | -em | ale | \bigcirc | 1 | | |

| C. MEDICAL HISTORY AND GENERAL HEALTH QUESTIONS | | | |
|--|----------------|------------|--|
| Have you or any of your dependents ever experienced any of the following? | Yes | No | |
| 1. Are you, or have you, in the last 24 months been a smoker? | \bigcirc | \bigcirc | |
| 2. Any disorder of the heart (e.g. heart attack, rheumatic fever, heart murmur, coronary artery disease, chest pain, shortness of breath or palpitations)? | \bigcirc | \bigcirc | |
| 3. High blood pressure or disease of the blood vessels (e.g. raised cholesterol, stroke or circulatory disorder)? | \bigcirc | \bigcirc | |
| 4. Any respiratory or lung trouble (e.g. asthma, bronchitis, persistent cough, tuberculosis)? | \bigcirc | \bigcirc | |
| 5. Any disorder of the digestive system, gall bladder, liver or pancreas (e.g. gastric or duodenal ulcer, pancreatitis, recurrent indigestion, hiatus hernia, Hepatitis B or persistent diarrhoea)? | \bigcirc | \bigcirc | |
| 6. Any disease or disorder of the kidneys, bladder or reproductive organs (e.g. albumin in urine, kidney stones, problems with female organs or venereal disease)? | \bigcirc | \bigcirc | |
| 7. Any nervous or mental complaint (e.g. epilepsy, migraine, blackouts, loss of consciousness, paralysis, anxiety state or depression)? | \bigcirc | \bigcirc | |
| 8. Any ear, eye, nose or throat disorder (e.g. discharge, defective vision, wear spectacles/contact lenses, recurrent tonsillitis, swollen glands, persistent mouth sores, cataracts or any hereditary eye disease, functional nose impairment, chronic sinusitis, allergic rhinitis)? | \bigcirc | \bigcirc | |
| 9.Any disorder or disease of muscles, bones, joirt s, limbs or spine (e.g. rheumatism, arthritis, gout, osteoporosis, slipped disc or other back trouble)? | \bigcirc | \bigcirc | |
| 10. Diabetes, thyroid or other glandular or blood disorder? | \bigcirc | \bigcirc | |
| 11. Any lumps, growths (benign or malignant), types of cancers (including Hodgkin's and Leukaemia) skin cancer or skin disorders? | \bigcirc | \bigcirc | |
| 12. Any tropical disease (e.g. bilharzia, malaria, cholera)? | \bigcirc | \bigcirc | |
| 13. Been tested for, or received or expect to receive, any medical advice, counselling, treatment or blood test in connection with HIV/AIDS or an AIDS-related condition or any sexually transmitted disease e.g. Hepatitis B, gonorrhoea or syphilis? | \bigcirc | \bigcirc | |
| 14. Are you (if female) or any of your dependents pregnant? If yes, state expected date of confinement in section D below. | \bigcirc | \bigcirc | |
| If you answered "Yes" to any of the questions above, please complete details below in full. If additional space is required, p | lease complete | Section D | |

If you answered "Yes" to any of the questions above, please complete details below in full. If additional space is required, please complete Section D and/or a separate sheet of paper and attach it to the application. Please attach relevant medical reports if available.

| Patient's name | Illness | Type of treatment | Date of last treatment | Present state of health |
|----------------|---------|-------------------|------------------------|-------------------------|
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D. ADDITIONAL MEDICAL INFORMATION

E. DECLARATION BY THE APPLICANT (Must always be signed by the applicant)

| for the first 12 months. Accepting that I am thereby curtailing my right of privacy, but to consideration of any claim for benefits in respect of me, as the person, any information which the underwriter deems necessar On signing, I acknowledge and accept that I will be held person For group membership only: I hereby authorize my Employer to amounts that may be due by me. I understand that my cover will commence on the date of accepta I shall obtain authorisation from the call centre should I or any at least 10 days before the event. I acknowledge that failure to any procedure taken. No benefit will be payable unless the underwriter is satisfied as which they may deem necessary, including but not limited to the they may require me or my dependents to take. | In the assessment is based occur after the date of this the non-disclosure of any material information will render my hysical defect, infirmity or illness experienced in the last advice was necessary or received, will not be covered under the policy facilitate the assessment of the risks, and the applicant, 1 irrevocably authorize the underwriter to obtain from any ry, at any time (even after my death). ally responsible for all amounts (membership fee and claims) deduct from my salary and pay to the underwriter all ance providing the membership fee due have been paid. other dependent require hospitalisation for a non-emergency event do so may result in a reduction of benefits by the underwriter for to the validity of a claim and has received all the information he results of any medical examinations and tests which whom these conditions apply and indemnify the underwriter against any claim |
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| Signed at: | on D D of M M 20 Y Y |
| Signature of applicant: F. TO BE FILLED BY AUTHORIZED PERSONNEL ONL | Y |
| Commencement Date: Y Y Y M M D D Authorised Salesperson/ Agent Image: Commencement Commenceme | |
| Administered Dur | |
| Administered By: Oraclemed Health (Pty) Ltd P.O. Box 786741 Sandton, 2146 South Africa | Tel. No: +27 11 326 7564 Fax. No: +27 11 326 7531 24 hour Emergency number: +27 11 259 5075 Website: www.oraclemed.com |
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